

## APPLICATION FORM FOR OFFICIALS AT 2015 ONTARIO CHAMPIONSHIPS March 7 & 8 University of Guelph - PLEASE PRINT -

| Name:  | First:        | Last: |            |  |  |  |  |
|--|---------------|-------|------------|--|--|--|--|
|  |               |       |            |  |  |  |  |
|  |               |       |            |  |  |  |  |
| Lifesaving Society ID Number:                                    |               |       |            |  |  |  |  |
|  |               |       |            |  |  |  |  |
|  |               |       |            |  |  |  |  |
| Home Addre   | Home Address: |       |            |  |  |  |  |
| Home Addre   | -33.          |       |            |  |  |  |  |
|  |               |       |            |  |  |  |  |
|  |               |       | <b>0</b> " |  |  |  |  |
| Telephone:   | Home:         | Work: | Cell:      |  |  |  |  |
|  |               |       |            |  |  |  |  |
|  |               |       |            |  |  |  |  |
| E-Mail (This address will be used in all future correspondence): |               |       |            |  |  |  |  |
|  |               |       |            |  |  |  |  |
|  |               |       |            |  |  |  |  |

## **Current Lifesaving Sport Officials Certification:**

Community Official:

Pool Official:

Open Water Official:

Emergency Response Official:

Meet Manager & Referee:

## POOL EVENTS:

Please list any particular skill and experience that you may have in the pool (i.e. Lane Judge, Timer, etc.). Please state in what competition (and date) this experience was obtained.

| Please list in priority order (1, 2, 3) which positions you wish to be considered for, 1 being the most |
|---|
| preferred. You are not required to complete each and every block.                                       |

| Position             | Senior/Master | Position                               | Senior/Master |
|----------------------|---------------|--|---------------|
| Equipment Crew Chief |               | Starter                                |               |
| Equipment Crew       |               | Place Judge                            |               |
| Clerk of Course      |               | Chief Timer                            |               |
| Marshall             |               | Timer                                  |               |
| Competitor Liaison   |               | Scoring                                |               |
| Lane Judge           |               | Volunteer (runner, food, awards, etc.) |               |
| Turn Judge           |               |  |               |

## Please indicate your availability (check all that apply – times are approximate):

| Saturday March 7 – Morning (8:00 am – 1:00 pm)   |  |
|--|--|
| Saturday March 7 – Afternoon (1:00 pm – 6:00 pm) |  |
| Sunday March 8 – Morning (8:00 am – 1:00 pm)     |  |

Travel expenses for all officials are to be paid for by the individual. Limited accommodation is provided for this championship for those officials travelling more than 50 km/1 hour. Where possible, please make arrangements with family or friends. **Accommodation deadline February 7, 2015.** 

I am interested in accommodation:

Friday March 6 \_\_\_\_\_ Saturday March 7 \_\_\_\_\_

The Society will fund double accommodation; if single accommodation is requested, you will be required to pay the difference.

Preferred Roommate:

Single Room: \_\_\_\_\_

Snacks and lunch will be provided on Saturday & Sunday. Please advise if you have any dietary requirements that we should be aware of:

Please return this form to the Lifesaving Society by Thursday, February 15, 2015 – <u>sport@lifeguarding.com</u>. Applications will continue to be accepted after this date until all positions are filled.

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